

# SOCIOLOGY

(Three hours)

(Candidates are allowed additional 15 minutes for **only** reading the paper.

They must NOT start writing during this time).

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Answer **Question 1** (compulsory) from **Part I** and **five** questions from **Part II**.

The intended marks for questions or parts of questions are given in brackets [ ].

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## PART I (20 Marks)

Answer *all* questions.

### Question 1

Answer briefly each of the questions (i) to (x):

[10 × 2]

- (i) Define the term *social institution*.
- (ii) Differentiate between *clan* and *gotra*.
- (iii) State any *two* features of tribes.
- (iv) Define the term *morality*.
- (v) Write the full form of 'MGNREGA' and 'IRDP'.
- (vi) Define *secularism*.
- (vii) Distinguish between *levirate* and *sororate*.
- (viii) Write any *two* functions of marriage.
- (ix) Define the term *racism*.
- (x) What is meant by *gender*?

## PART II (50 Marks)

Answer any *five* questions.

### Question 2

- (a) Discuss the relationship between *residence* and *kinship*. [5]
- (b) What are the functions and dysfunctions of religion? [5]

### Question 3

- (a) “*Traditional markets are relevant to the rural economy*”. Analyze and explain. [5]
- (b) How has the *Panchayati Raj* system empowered women and children in rural society? [5]

### Question 4

- (a) Explain the structural changes that have taken place in *family* as an institution. [5]
- (b) Discuss the Government policies for the upliftment of Indian tribes. [5]

### Question 5

- (a) Discuss the factors leading to a change in caste system. Mention any *one* legislation related to it. [5]
- (b) How does *patriarchal ideology* affect the status of women in Independent India? [5]

### Question 6

- (a) What are the causes of *racial prejudice*? [5]
- (b) “*Education is necessary for creating social change*”. Explain. [5]

**Question 7**

- (a) Explain the causes and the consequences of the Maoist Movement in Chhattisgarh. [5]
- (b) Discuss the positive and negative aspects of mass media. [5]

**Question 8**

- (a) Discuss the various forms of *marriage*. [5]
- (b) Explain the theory of *naturism*. [5]

**Question 9**

- (a) Draw a comparison between the features of *caste* and *class*. [5]
- (b) Define *tribe*. Discuss the racial classification of tribes in India. [5]